

City Manager
Jason Stuebe
Assistant City Manager
Aimee Phillips

Mayor Merle Aaron Council Members Allan Steagall Ray Calfee Andy Curry Norman Funderburk David Pierce

## Agenda Humble City Council Special Meeting Wednesday, May 2, 2018 at 2:00 P.M. City Hall Council Chamber, 114 West Higgins Humble, Texas

Call to order.

- 1. Invocation and Pledge of Allegiance.
- 2. Presentation, possible action, and discussion on the appointment of Bob Fry to the Gulf Coast Authority Board.
- 3. Executive Session will be held in the Council Conference Room.

<u>Personnel Matters (Gov't Code Section 551.074)</u>; possible action. The City Council may deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer(s); to wit:

- City Secretary
- 4. Take action, if any, on Executive Session.
- 5. Adjourn

Notice is hereby given that an Executive Session and Special Meeting of the City Council of the City of Humble, Texas will be held on Wednesday, May 2, 2018 at 2:00 P.M. at the City Hall Council Chamber, 114 West Higgins, Humble, Texas. The following subjects will be discussed, to wit: See Agenda.

Posted this 26th day of April, 2018 at 5:00 P.M.



I, the undersigned, do hereby certify that the above Notice of Meeting of the Governing Body of the City of Humble, Texas, is a true and correct copy of said Notice and that I posted a true and correct copy of said notice on the bulletin board at City Hall, 114 West Higgins, Humble, Texas and the City's website, <a href="www.cityofhumble.com">www.cityofhumble.com</a>. The Agenda and Notice are readily accessible to the general public at all times. Said Notice and Agenda were posted on April 26, 2018 at 5:00 P.M. and remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

This public notice was removed from the offi following date and time:		ne Humble City Hall on the
Subscribed and sworn to before me on this the	,day of	, 2018.
Notary Public – Harris County, Texas		

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 446-3061 OR FAX (281) 446-7843 FOR FURTHER INFORMATION.